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THE ANDHRA PRADESH GAZETTE

PART IV-B EXTRAORDINARY

PUBLISHED BY AUTHORITY

No. 10] HYDERABAD, MONDAY, SEPTEMBER 7, 2009

**ANDHRA PRADESH ACTS, ORDINANCES AND
REGULATIONS Etc.**

The following Act of the Andhra Pradesh Legislature,
received the assent of the Governor on the 2nd September, 2009
and the said assent is hereby first published on the 7th September,
2009 in the Andhra Pradesh Gazette for general information:-

ACT No. 7 OF 2009

**AN ACT TO AUTHORISE PAYMENTS AND APPROPRIATION
OF MONEYS FROM AND OUT OF THE CONSOLIDATED
FUND OF THE STATE OF ANDHRA PRADESH FOR THE
SERVICES OF THE FINANCIAL YEAR COMMENCING ON
THE 1ST APRIL, 2009.**

Be it enacted by the Legislature of the State of
Andhra Pradesh in the Sixtieth year of the Republic of India
as follows:-

A.321

[1]

Short Title 1. This Act may be called the Andhra Pradesh Appropriation (No.10) Act, 2009.

Appropriation of Rs.103886,37,92,000 from and out of the Consolidated Fund of the State of Andhra Pradesh for the financial year commencing on the 1st April, 2009. 2. The State Government may appropriate from and out of the Consolidated Fund of the State of Andhra Pradesh, for the financial year commencing on the 1st April, 2009, a sum not exceeding one lakh three thousand eight hundred and eighty six crores, thirty seven lakhs and nintytwo thousand rupees which shall be inclusive of the sum of fifty two thousand eight hundred and fifty six crores, fifty four lakhs and thirty two thousand rupees, specified in section 2 of the Andhra Pradesh Appropriation (Vote-on-Account) Act, 2009, being moneys required to meet,-

Act 6 of 2009 (a) the grants made by the Andhra Pradesh Legislative Assembly for the year, as set-forth in column (3) of the Schedule; and

(b) the expenditure charged on the Consolidated Fund of the State of Andhra Pradesh, for the year, as set-forth in column (4) of the Schedule.

Appropriation 3. The sums authorised to be appropriated from and out of the Consolidated Fund of the State of Andhra Pradesh by this Act, shall be appropriated for the services and purposes expressed in the Schedule in relation to the said year.

THE SCHEDULE
(See sections 2 and 3)

| Demand Number | Services and Purposes | SUMS NOT EXCEEDING | | | Total |
|---|-----------------------|---|---|-----------------|-------|
| | | Voted by the Legislative Assembly | Charged on the Consolidated Fund of the State | | |
| (1) | (2) | (3) | (4) | (5) | |
| | | Rs. | Rs. | Rs. | |
| I. State Legislature | Revenue | 57,67,33,000 | 2,62,31,000 | 60,29,64,000 | |
| II. Governor and Council of Ministers | Revenue | 12,81,90,000 | 5,74,87,000 | 18,56,77,000 | |
| III. Administration of Justice | Revenue | 353,87,01,000 | 54,70,61,000 | 408,57,62,000 | |
| IV. General Administration and Elections | Revenue | 412,79,93,000 | 17,34,74,000 | 430,14,67,000 | |
| | Capital | 3,52,25,000 | - - | 3,52,25,000 | |
| V. Revenue, Registration and Relief | Revenue | 1427,79,22,000 | - - | 1427,79,22,000 | |
| | Capital | 25,97,67,000 | - - | 25,97,67,000 | |
| VI. Excise Administration | Revenue | 275,30,89,000 | - - | 275,30,89,000 | |
| | Capital | 25,00,000 | - - | 25,00,000 | |
| VII. Commercial Taxes Administration | Revenue | 324,82,23,000 | - - | 324,82,23,000 | |
| | Capital | 25,00,000 | - - | 25,00,000 | |
| VIII. Transport Administration | Revenue | 90,43,66,000 | - - | 90,43,66,000 | |
| IX. Fiscal Administration, Planning, Surveys and Statistics | Revenue | 8113,48,86,000 | 9109,04,22,000 | 17222,53,08,000 | |
| | Capital | 124,08,75,000 | - - | 124,08,75,000 | |
| | Loans | 132,35,17,000 | - - | 132,35,17,000 | |
| | Public Debt | .. | 8084,47,30,000 | 8084,47,30,000 | |

| (1) | (2) | (3) | (4) | (5) |
|-----|--|----------------|-------------|----------------|
| | | Rs. | Rs. | Rs. |
| | X. Home Administration | 2953,09,88,000 | - | 2953,09,88,000 |
| | Capital | 7,00,00,000 | - | 7,00,00,000 |
| | Loans | 35,70,00,000 | - | 35,70,00,000 |
| | XI. Roads, Buildings and Ports | 1388,25,27,000 | 2,50,00,000 | 1390,75,27,000 |
| | Capital | 2006,45,11,000 | - | 2006,45,11,000 |
| | Loans | 34,26,72,000 | - | 34,26,72,000 |
| | XII. School Education | 8282,26,02,000 | - | 8282,26,02,000 |
| | Capital | 131,49,00,000 | - | 131,49,00,000 |
| | Revenue | 1916,29,20,000 | - | 1916,29,20,000 |
| | XIII. Higher Education | 3,53,13,000 | - | 3,53,13,000 |
| | Capital | 816,94,40,000 | - | 816,94,40,000 |
| | Revenue | 50,00,000 | - | 50,00,000 |
| | XIV. Technical Education | 78,29,79,000 | - | 78,29,79,000 |
| | Capital | 3688,46,96,000 | - | 3688,46,96,000 |
| | Revenue | 66,37,50,000 | - | 66,37,50,000 |
| | XV. Sports and Youth Services | 66,56,24,000 | - | 66,56,24,000 |
| | Medical and Health | 3825,72,32,000 | - | 3825,72,32,000 |
| | Capital | 1,03,01,000 | - | 1,03,01,000 |
| | XVII. Municipal Administration and Urban Development | 1401,35,94,000 | - | 1401,35,94,000 |
| | XVIII. Housing | 400,00,00,000 | - | 400,00,00,000 |
| | Loans | 134,79,37,000 | - | 134,79,37,000 |
| | XIX. Information and Public Relations | | | |

| | | | | |
|---|---------|----------------|---|----------------|
| XX. Labour and Employment | Revenue | 331,00,12,000 | - | 331,00,12,000 |
| | Capital | 16,03,92,000 | - | 16,03,92,000 |
| XXI. Social Welfare | Revenue | 1438,21,27,000 | - | 1438,21,27,000 |
| | Capital | 122,44,60,000 | - | 122,44,60,000 |
| | Loans | 20,00,00,000 | - | 20,00,00,000 |
| XXII. Tribal Welfare | Revenue | 693,99,98,000 | - | 693,99,98,000 |
| | Capital | 73,00,00,000 | - | 73,00,00,000 |
| | Loans | 4,00,00,000 | - | 4,00,00,000 |
| XXIII. Backward Classes Welfare | Revenue | 1281,56,31,000 | - | 1281,56,31,000 |
| | Capital | 24,00,00,000 | - | 24,00,00,000 |
| XXIV. Minority Welfare | Revenue | 226,75,35,000 | - | 226,75,35,000 |
| XXV. Women, Child and Disabled Welfare | Revenue | 1588,02,12,000 | - | 1588,02,12,000 |
| | Capital | 60,17,38,000 | - | 60,17,38,000 |
| | Loans | 5,00,000 | - | 5,00,000 |
| XXVI. Administration of Religious Endowments | Revenue | 30,30,31,000 | - | 30,30,31,000 |
| XXVII. Agriculture | Revenue | 1476,81,37,000 | - | 1476,81,37,000 |
| | Capital | 7,50,000 | - | 7,50,000 |
| XXVIII. Animal Husbandry and Fisheries | Revenue | 623,87,92,000 | - | 623,87,92,000 |
| | Capital | 10,86,81,000 | - | 10,86,81,000 |
| | Loans | 1,10,00,000 | - | 1,10,00,000 |
| XXIX. Forest, Science, Technology & Environment | Revenue | 352,03,94,000 | - | 352,03,94,000 |
| | Capital | 68,20,000 | - | 68,20,000 |

| (1) | (2) | (3) Rs. | (4) Rs. | (5) Rs. |
|--|-----|-------------------------|---------------|-----------------|
| XXX. Cooperation | | Revenue 164,13,72,000 | - - | 164,13,72,000 |
| | | Capital 18,99,90,000 | - - | 18,99,90,000 |
| | | Loans 13,61,40,000 | - - | 13,61,40,000 |
| XXXI. Panchayat Raj | | Revenue 2964,31,85,000 | - - | 2964,31,85,000 |
| XXXII. Rural Development | | Revenue 3068,54,66,000 | - - | 3068,54,66,000 |
| XXXIII. Major and Medium Irrigation | | Revenue 6589,16,72,000 | 28,50,00,000 | 6617,66,72,000 |
| | | Capital 14052,08,64,000 | 100,09,91,000 | 14152,18,55,000 |
| XXXIV. Minor Irrigation | | Revenue 491,41,67,000 | - - | 491,41,67,000 |
| | | Capital 1201,95,45,000 | 8,60,00,000 | 1210,55,45,000 |
| XXXV. Energy | | Revenue 6086,40,43,000 | - - | 6086,40,43,000 |
| | | Capital 20,00,00,000 | - - | 20,00,00,000 |
| | | Loans 152,00,00,000 | - - | 152,00,00,000 |
| XXXVI. Industries and Commerce | | Revenue 867,90,43,000 | - - | 867,90,43,000 |
| | | Capital 2,37,50,000 | - - | 2,37,50,000 |
| | | Loans 5,71,00,000 | - - | 5,71,00,000 |
| XXXVII. Tourism, Art and Culture | | Revenue 48,80,66,000 | - - | 48,80,66,000 |
| | | Capital 90,00,000 | - - | 90,00,000 |
| XXXVIII. Civil Supplies Administration | | Revenue 3710,49,33,000 | - - | 3710,49,33,000 |

| | | | | |
|--|---------|-----------------|-----------------|------------------|
| XXXXIX. Information Technology and Communications | Revenue | 42,74,63,000 | - - | 42,74,63,000 |
| XL. Public Enterprises | Revenue | 1,29,14,000 | - - | 1,29,14,000 |
| | Loans | 1,00,00,000 | - - | 1,00,00,000 |
| Total | | 86472,73,96,000 | 17413,63,96,000 | 103886,37,92,000 |

R. RAMA CHANDRA REDDY,
Secretary to Government,
Legislative Affairs & Justice,
Law Department.